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Terror In The Mind Of God, Fourth Edition: The Global Rise Of Religious Violence (Comparative Studies In Religion And Society)





Synopsis

Why would anybody believe that God could sanction terrorism? Why has the rediscovery of religion $\tilde{A}\phi \hat{a} \neg \hat{a}_{,,\phi} \phi$ power in recent years manifested in such a bloody way? What, if anything, can be done about it? A Â Terror in the Mind of God, now in its fourth edition, answers these questions and more. Thoroughly revised and expanded, the book analyzes in detail terrorism related to almost all the worldââ ¬â,,¢s major religious traditions: European Christians who oppose Muslim immigrants; American Christians who support abortion clinic bombings and militia actions; Muslims in the Middle East associated with the rise of ISIS, al Qaeda, and Hamas; Israeli Jews who support the persecution of Palestinians; India's Hindus linked to assaults on Muslims in the state of Gujarat and Sikhs identified with the assassination of Indira Gandhi; and Buddhist militants in Myanmar affiliated with anti-Muslim violence and in Japan with the nerve gas attack in Tokyoââ ¬â,,¢s subway. à Drawing from extensive personal interviews, Mark Juergensmeyer takes readers into the mindset of those who perpetrate and support violence in the name of religion. Identifying patterns within these cultures of violence, he explains why and how religion and violence are linked and how acts of religious terrorism are undertaken not only for strategic reasons but to accomplish a symbolic purpose. A Â Terror in the Mind of GodA Â continues to be an indispensible resource for students of religion and modern society.

Book Information

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Customer Reviews

 \tilde{A} ¢â ¬Å"An unsettling book but also a courageous one. No one who truly cares about matters of faith can afford to ignore the dangers that lurk within religious extremism, and Juergensmeyer ultimately serves the highest aspirations of organized religion when he insists on shedding light on the darker corners of human belief and human conduct. \tilde{A} ¢â ¬Â• \tilde{A} ¢â ¬â • \tilde{A} Â Los Angeles Times \tilde{A} Â \tilde{A} ¢â ¬Å"This dark, enthralling book not only documents the global rise of religious terrorism but seeks to understand the \tilde{A} ¢â ¬ \tilde{E} œodd attraction of religion and violence \tilde{A} ¢â ¬ \hat{a} , ϕ . . . Juergensmeyer is a powerful, skillful writer whose deeply empathic interviewing techniques allow readers to enter the minds of some of the late twentieth century's most feared religious terrorists. \tilde{A} ¢â ¬ \hat{A} • \tilde{A} ¢â ¬ \hat{a} •Publishers Weekly \tilde{A} Â \tilde{A} ¢â ¬ \hat{A} "Juergensmeyer's work is a sensitive, comparative study of terrorist movements and the religious beliefs that motivate them. \tilde{A} ¢â ¬ \hat{A} • \tilde{A} ¢â ¬ \hat{a} •Washington Post

Mark Juergensmeyer is Professor of Sociology and Global Studies and Founding Director of the Orfalea Center for Global and International Studies at the University of California, Santa Barbara.

A great survey of the way religious texts have been, and continue to be, used and abused to justify violence. In the main this involves warped, literalistic interpretations of the texts whether they be from Jewish, Christian, Muslim, Hindu, Buddhist or other traditions.

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